

East Berlin Fish and Game Association Newsletter

Official Publication of the East Berlin Fish and Game Association 501(c)(3) 1808 Fish and Game Road, East Berlin, PA 17316

https://ebfga.org

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MEMBERSHIP BADGE MUST BE VISIBLE WHILE ON ASSOCIATION PROPERTY

UPCOMING EVENTS: APRIL – JUNE 2025

KIDS FISHING

\$10 per ticket

https://ebfga.org/2025-kids-fishing-derby-raffle/

DERBY GUN RAFFLE <u>Drawing will be Sat April 12th at the Spring Gun Dinner</u> (you do not need to be present to win.)

3 Gun Prize Package (you get all 3 with one drawing):

Ruger American Gen II 7mm-08 (Athlon 3x12 Scope)

Savage Mill Bolt Action .22 LR (Scoped)

Girsan MC312 Turkey 12 GA (Bottomland Camo)

100% of the proceeds covers the cost to stock the trout for the Fish Day for Kids Sat, May 3rd (see details below.)

Contact Byron (717) 451-5763 for tickets.

BLOCK SHOOT

12pm - 1pm sign up. Shoot begins at 1pm. Last Block Shoot of the season.

https://ebfga.org/23-24-block-shoot/

April 6th Sun \$20 = four rounds (3 meat & 1 Cash raffles). 4th round \$5 per shot. Small games of chance.

Contact Gloria (717) 586-7911 for more info or to volunteer.

SPRING GUN

2:00pm - 8:00pm \$25 per ticket

https://ebfga.org/2025-spring-gun-dinner/

DINNER

Kids Fishing Derby Gun Raffle drawing at this event.

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April 12th Sat Spring Gun Dinner Prizes: 22 various firearms raffled off throughout the event (must be present to win). New

dinner menu. Small Games of Chance: jars, pull tabs, gun bowls, 50/50, and door prizes. Contact Byron (717) 451-5763 for tickets or Floyd Zirkle to help with the small games of chance.

3D ARCHERY

SHOOT

7:30am - 11:30am (and Sun July 27th and Sun Aug 24th; no May event - Memorial Day) https://ebfga.org/3d-archery/

Adults \$15.00; Ages 12-16 \$5.00; Ages 11 and under are free.

April 27th Sun June 22nd Sun This event depicts a regular game hunt with shooting stations located on both sides of the trail as you meander

through a ¼ mile long portion of EBFGA's wooded property. Designed for all skill levels.

Compound and recurve bows, only. **No crossbows**. Field tips only. Contact Bob <u>3debfg@gmail.com</u> for more information or to volunteer.

FISH DAY FOR

7:00am registration; fishing from 8:00am - 11:00am

https://ebfga.org/fish-day-for-kids/

KIDS May 3rd Sat Ages 0-15, no license necessary. Lunch included. **The East Berlin VFW donated \$1,000 to this event**. **Thank you!** Overall largest trout: free mounting by <u>Outback Imagery</u> (\$350-\$400 value); a discount to other kids who catch fish.

Contact Nancy (717) 357-4618 for more information or to volunteer.

VETERANS

8:00am - Noon; must show credentials

https://ebfga.org/veterans-first-responders-day/

AND FIRST

All Veterans, First Responders, and their immediate family members aged 12 and under are welcome.

RESPONDERS

Private fishing day at EBF&GA's stocked pond.

FISH DAY

Fishing license is required but not a trout stamp (we have a Class B fishing permit now.)

May 4th Sun

You may bring your own chair and canopy.

3 trout maximum per fisherman; all other species must be returned to the pond.

Contact Jim (570) 527-6482 for more information or to volunteer.

.22 YOUTH

Open to the public and **\$\$Free\$\$** - registration 9:00am

https://ebfga.org/2025-youth-22-shoot/

SHOOT
June 21st Sat

Ages 8-17 (accompanied by an adult 21 years or older). A challenge coin will be given to participants.

une 21st Sat Must have your own "stock" or unmodified rifle as well as your own eye and ear protection.

Open sights & scopes are permitted; ammunition will be provided for you.

Various donations as well as proceeds from the Kids Fishing Derby Gun Raffle cover the cost of this event.

Contact Byron (717) 451-5763 for more information or to volunteer.

PAST EVENTS: JAN - MAR 2025

Feb 22nd for our 2024 volunteers. We had a great time! The food was delicious. Thanks to our volunteers who **APPRECIATION**

helped in 2024!! Please consider helping in 2025, as well! **DINNER**

BLOCK Sun Jan 5th - 12 Guage; Sun Feb 2nd - .410; Sun Mar 2nd - Stock Guns https://ebfga.org/23-24-block-shoot/

There were 124 participants from these 3 events, bringing in \$2,306 to the Association. **SHOOTS**

SPRING GUN/ March 8th - 9th Weekend https://ebfga.org/2025-spring-gun-outdoor-show/

OUTDOOR 99 of the 100 vendor tables sold. Approximately 615 people attended. James West won the 3D Bigfoot target **SHOW**

raffle. A standing target sold for \$245. The Association brought in around \$8,000 gross. Thanks to all who helped!

OTHER NEWS

Archery Replaced the worn-out targets with demonstration targets we purchased from the Great American Outdoor Show.

Building Replaced the door locks with digital key pads. The code is on the Members Only Facebook page.

Club Rental You can now rent the club all day long, all year long. We do need help, though. See Classifieds below.

Community Aid Bin – Inside the Club House in the back room. what they take --→ https://communityaid.org/donate-goods

Clean, gently used clothes/shoes in a clean garbage bag. Contact Randal (717) 793-0352 for larger items.

Kitchen Freezer: replacing old freezer for \$550 (on back order); Broken Stove Igniters: getting an estimate to replace them.

Meetings Whitetail Unlimited – Discussing the possibility of hosting an event at EBFGA. NRA - Please join the NRA.

Please keep your membership information up to date. The Association uses membership information for: Membership

newsletter distributions, membership renewals, bylaw updates, and other important items.

To date, there are 852 members: 576 regular, 170 senior, 48 life, 46 Jr., 12 military, and 106 non-paying.

Stocking Dates: April 2nd (pond closed to members April 2nd until April 5th at 8:00am, when trout season opens) **Pond**

April 30th (pond closed to members April 30th until Noon May 4th)

Aeration system is up and running! **Pond fountain pump** sold for \$800.

Members do not need a trout stamp but do need a fishing license. The Association has a Class B permit now.

Range A redesigned **shooting jib** – This will allow shooters to stand while shooting.

CLASSIFIEDS

Club Rentals We need backup members to open the kitchen, close the range prior to a rental, check on rental cleanup, reopen

the range, and lock up the kitchen after a rental. Contact Paige (717) 424-0112 if interested in helping.

Looking for someone to take this over from Floyd Zirkle. Contact: Jason Trimmer (717) 688-3058. Orientation