



The East Berlin Fish and Game Newsletter

Official Publication of the East Berlin Fish & Game Association, 1808 Fish & Game Road, East Berlin, PA - 17316
<https://ebfg.webs.com/> <https://www.facebook.com/EastBerlinFishandGame/> (717) 259-9474

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President's Message

Fellow Association members, we have some vacancies on our committee teams.

We are looking to fill the Building Committee and Block Shoot committee. The Building Committee is responsible for the general upkeep of all Association buildings throughout our property. The Block Shoot committee is responsible for setting up, advertising and running the event's. Other opportunities to step up and help are also available.

I encourage everyone to attend the monthly meetings to have a better understanding of what we have to offer and the areas that we could use the help.

Jason Trimmer, EBF&G President (717) 688-3058 jasontrimmer@yahoo.com

2024 Membership Updates

During the April 2023 General Membership Meeting, a vote was taken to increase the yearly dues from \$35.00 to \$60.00. After much discussion, this increase was approved.

Renewals, beginning October 1st and running through the final membership meeting of the year (December 21st), will be \$60.00. New membership will be \$60.00 plus a \$20.00 initiation/orientation fee.

Any renewals after the designated date (also postmarked by), will not be accepted, and a new application/reinstatement form will be required.

All membership forms are available here: <https://ebfg.webs.com/membership-apply-renew>

Membership information: Rich Nocito, Membership Secretary (718) 757-5686

Kids Fishing Derby Gun Raffle

A new prize package has been put together for the 2024 Kids Fishing Derby Raffle.

This raffle will be drawn at the East Berlin Fish and Game 2023 Fall Gun Dinner, 16 September, 2023. This "Home Defense" package is comprised of a Delton AR-15 rifle, a Keltec KSG 12 Gauge Bullpup shotgun and a Girsan Regard in 9mm. Full specifications for each gun are available at <https://ebfg.webs.com/2023-EBFG-fall-gun-dinner-raffle-flyer.pdf>

All three weapons are on one ticket and all for \$10.00 per ticket. Only 500 raffle tickets will be sold! These tickets are available now. Contact Byron Bechtel (717) 451-5763 for additional info or to get your ticket.

22 Youth Shoot

Something new has been added to the EBF&G line up of events this year.

We're having a .22 youth shoot on the 1st of July, 2023. This event is open to the public for shooters aged 8 thru 12. Stock guns, in .22 LR only, ammunition will be provided and trophies will be awarded to the top shooters. Our own NRA certified training staff will be on site to ensure everyone is safe. The Association kitchen will be open for the day, and believe me, their food is great.

Pre-event, online registration is preferred. Registration fee is \$10.00 per shooter.

Registration packets are available on our website at <https://ebfg.webs.com/2023-EBFG-22-shoot-online-packet.pdf> All instructions for the registration process are contained in the registration packet. On site registration will be available the day of the event and during our up-coming scheduled events.

So come on out and let's have a safe, fun day.

Trout Opening Day

Opening day of trout season went very well - despite high winds and rain, we estimate about 40 - 50 people gathered around the club pond to try their luck at catching some trout.

Our president and numerous board members were on site patrolling the pond to make sure everyone had their membership card and had it displayed. All reports came in that EVERYONE was in compliance!! No issues from anyone - THANK YOU!!!

IT Infrastructure

In our continuing efforts to bring technology to the Association, several projects are currently underway. A WiFi infrastructure will be installed in stages with access points in both the main clubhouse and the archery building.

Internet access will allow for a "Guest Network", providing Internet access to members and guests while they are on club property.

A midsized computer will be installed to host ongoing database, membership, advertising, newsletter publishing, etc. activities. This one time capital expense for a new computer is the only cost not covered by savings from eliminating the Verizon land line telephone. The current land line number (717-259-9474) will be ported to VOIP.

Newsletter Update

As a cost cutting measure, during the Board of Directors meeting April 13, 2023, the Board decided to change the Association newsletter publishing/mailling frequency from bi-monthly to quarterly. Beginning this quarter (2023 - 2nd quarter), the newsletter will now be published and mailed in April, July, October and January.

Noteworthy Items

- The Board of Directors has decided the "Pocket Calendars" available on our website will be updated twice a calendar year. The year calendars will be mailed only at the beginning of each calendar year. Updated six month calendars will be available on the website only and are available for download now (<https://ebfg.webs.com/2307-EBFG-pocket-calendar-v0.pdf>). You can also pick up a copy of the calendar on the club table outside of the kitchen in the clubhouse.

- The "ditch" in the parking lot behind the main clubhouse has been repaired and the rainwater feeding the ditch has been diverted. Access to the clubhouse is now smoother.

- A fish population survey was authorized by the Board of Directors and will be completed some time this calendar year.

- 2023 Fall Events - Gun Dinner September 16th., Gun Show October 14th. & 15th. Please consider attending these events and supporting your Association.

Newsletter

Do you have any content for the Association newsletter? Anything you would like to see in the newsletter? Forward your content/comments to the Technology Committee, submission links are posted on the club website: <https://ebfg.webs.com/officersandcontacts>